



student registration

Registration Form Guidelines: Please fill out ALL of the information below. For families with multiple students registering, please complete and submit the first page of the form for each student and one "Fee Summary" page per family. If you are applying for a scholarship or registering for the teen program, please make sure to include the additional forms with your registration as required. (See website for more details: <http://utahsuzukiharpinstitute.com>)

Student Name:		Age:	M/F:	Applying for Scholarship? (Y/N):	
Address:		City:		State:	Zip:
Parent Name:		Phone Number:		Email Address:	
Suzuki Teacher Name:			Suzuki Teacher Email Address:		
Current Suzuki Book and Working Piece (as of today's date):			Harp Size/Type:		
T-Shirt Size: (Select One) Child: S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> Adult: S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/>					
Enrichment Class Preferences: 1 class included w/Books 1-2 and Books 3 and above student registrations (Number 1-4 in order of preference, 1= First choice) (Pre-Twinkle Students are automatically registered for Kindermusk)					
___ Kindermusik (up to 7 years)		___ Arts & Crafts		___ Syncopation Fun & Drums	
___ 4 in 1 Workshop (Books 3 & above only)					

*****NOTE:** Students are placed in classes with others who are at similar levels. Book levels and name of student's current (at time of registration) latest memorized piece is very important and will be used to properly place the student.

THEORY QUESTIONNAIRE

Fill out this Theory Questionnaire! Yes = I've got this down! No = This is completely new Kind of = I've been exposed to this, but it's not solid yet.	YES	NO	KIND OF
Do you know all of your rhythmic values? (Whole note, quarter note, eighth note etc...)			
Do you know what the numbers in a time signature mean?			
Do you know how the whole steps and half steps work in a major scale?			
Do you know how the circle of fifths works?			
Do you know all of your major keys?			
Do you know what a "perfect fourth" is? (Have you studied intervals?)			
Do you know what a "relative minor" is?			
Do you know what an "augmented triad" is? (Have you studied triads?)			

Teachers! Please comment briefly in the space below. What does this student understand thoroughly? What have they been exposed to? Anything in particular you would love to see them learn? Thank you!





student registration

STUDENT FEE SUMMARY

TUITION	Registration: (Pick One)	\$60 per student	\$85 per family	\$
	Pre-Twinkle:	\$300 per student	# of Students:	\$
	Books 1-2:	\$395 per student	# of Students:	\$
	Books 3 and above:	\$465 per student	# of Students:	\$
	Harp Tuning Fee: (Required)	\$25 per student	# of Students:	\$
EXTRAS	Extra Enrichment Class(es):	\$50 per class	# of Classes:	\$
	Sibling Enrichment Class(es):	\$50 per class	# of Classes:	\$
	Sibling Name(s), Age(s), and Enrichment Class Preference(s):			
	Extra Institute T-Shirt:	\$15 each	# of Extra T-Shirts:	\$
	Indicate # of Each Size:	Child: S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> Adult: S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/>		
	Extra Opening BBQ Tickets:	\$7 per ticket	# of Extra Tickets:	\$
Parking Pass: (for those staying off campus)	\$20 per parking pass	# of Parking Passes:	\$	
HOUSING	Teen Lodging Program (only for USHI registered students)	\$225 per teen (13 or older) (includes housing, meals & activities)	# of Teens:	\$
	On-campus Dormitory Housing (includes parking pass)	\$23 per person per night (\$115 per person per week, 5 nights)	Total # of Nights: (nights x occupants)	\$
	Occupant Name(s):			
	Please indicate the # of beds you would like to reserve each night: Sun 7/6 <input type="checkbox"/> Mon 7/7 <input type="checkbox"/> Tues 7/8 <input type="checkbox"/> Wed 7/9 <input type="checkbox"/> Thurs 7/10 <input type="checkbox"/>			
	Additional Roommate Preferences (other registrants who have reserved their own housing):			
Late Fee (Applications postmarked after April 1, 2014):		\$50		\$
TOTAL AMOUNT DUE:				\$

Pay by Check – Check # _____ (Make check(s) payable to SAU)

Pay by Credit Card - USHI, upon receipt of this registration form will then email an invoice which will enable you to pay via credit card through PayPal. Your spot at USHI is not secure until payment is received. All credit card payments are subject to a 3% processing fee.

Mail completed form to: USHI, 356 Quail Nest Circle, Farmington, UT 84025

MUST BE SIGNED BY ALL PARENTS OR ADULTS REGISTERING FOR USHI CLASSES

I understand that USHI may take photographs and/or videos of institute participant and activities. I agree that USHI shall be the owner of and may use such photographs and/or videos relating to the promotion of future institutes. I relinquish all rights that I may claim in relation to the use of said photographs and/or videos.

I voluntarily indemnify and hold harmless Utah State University and USHI, their respective officers, employees, and agents from any and all liability, loss, damages, costs, or expenses (including attorney fees) arising out of my participation in this Suzuki program and which do not arise out of the negligent acts or omissions of an officer, employee, or agent of Utah State University and USHI while acting within the scope of their employment or agency.

I understand that, due to commitments to faculty and travel plans, applicants who withdraw after June 1, 2014 forfeit all fees. If enrollment is full or a teacher training course is canceled, all registration and course fees will be refunded.

Signature of Student or Guardian (if younger than 18): _____ Date: _____